

## THE UNITED LODGE OF THEOSOPHISTS

### Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

*Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.*

### U.L.T. Worldwide Locations

Antwerp, Belgium  
Athens, Greece  
Bangaluru (Bangalore), India  
Dijon, France  
Douala, Cameroon  
Guadalajara, Mexico  
Jacmel, Haiti  
London, England  
London, Ontario, Canada  
Long Beach, California, US  
Los Angeles, California, US  
Los Angeles (East), California, US  
Malmö, Sweden  
Mexico City, Mexico

Mumbai (Bombay), India  
New York City, New York, US  
Paris, France  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Santo Domingo, Dominican Republic  
The Hague, Netherlands  
Turin, Italy  
Washington, DC (VA), US

*To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

## Theosophy The Art of Living & The Science of Life

Moor Green Historic District  
9850 Flint Rock Road; Manassas, VA 20112  
**Serving Washington, D.C. and Vicinity**  
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**JANUARY, FEBRUARY, and MARCH 2024**

### STRENGTH AND RESPONSIBILITY

Thoreau pointed out that there are artists in life, persons who can change the colour of a day and make it beautiful to those with whom they come in contact. We claim that there are adepts, masters in life who make it divine, as in all other arts. Is it not the greatest art of all, this which affects the very atmosphere in which we live? That it is the most important is seen at once, when we remember that every person who draws the breath of life affects the mental and moral atmosphere of the world, and helps to colour the day for those about him....

The Theosophist who is at all in earnest, sees his responsibility and endeavours to find knowledge, living, in the meantime, up to the highest standard of which he is aware.... Man's life is in his own hands, his fate is ordered by himself.... This is an actual fact, not a religious sentiment. In a garden of sunflowers every flower turns towards the light. Why not so with us?

And let no one imagine that it is a mere fancy, the attaching of importance to the birth of the year. The earth passes through its definite phases and man with it; and as a day can be coloured so can a year. The astral life of the earth is young and strong between Christmas and Easter. Those who form their wishes now will have added strength to fulfill them consistently. – *"Lucifer", Jan. 1888.*

***There is no religion higher than truth***

## ***United Lodge of Theosophists***

Moor Green Historic District; 9850 Flint Rock Road, Manassas, VA 20112

[www.ultdc.org](http://www.ultdc.org) 301-656-3566 - [ultdclodge@gmail.com](mailto:ultdclodge@gmail.com)

**Sundays 11am - 12pm on GOOGLE MEET**

**(<https://meet.google.com/ndp-tshi-mzi>)**

**TALKS or round table discussions on THE KEY TO THEOSOPHY. Talks will be followed at 12:05pm on 1<sup>st</sup> and 3<sup>rd</sup> Sundays by discussion of a selected devotional book, currently *The Light On The Path*.**

### **January**

- 7 The New Year\* and *THE GITA*\***
- 14 THE KEY TO THEOSOPHY**
- 21 Contemplation and Meditation and *THE LIGHT ON THE PATH***
- 28 THE KEY TO THEOSOPHY**

### **February**

- 4 Great Theosophists\* and *THE LIGHT ON THE PATH*\***
- 11 THE KEY TO THEOSOPHY**
- 18 The Philosophy & Teachings of Pythagoras and *THE LIGHT ON THE PATH***
- 25 THE KEY TO THEOSOPHY**

### **March**

- 3 Wm. Q. Judge Day\* and *THE LIGHT ON THE PATH*\***
- 10 THE KEY TO THEOSOPHY**
- 17 The Two Paths and *THE LIGHT ON THE PATH***
- 24 THE KEY TO THEOSOPHY**
- 31 The Meaning of Easter and *THE LIGHT ON THE PATH***

**\*From the ULTDC platform in Manassas, VA**

U.L.T. meetings are open to all interested individuals. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made.

## **THE NEW CYCLE**

We are surrounded on all sides by the ocean of universal science – the science of life eternal – bringing in its waters the buried and long forgotten treasures of vanished generations, treasures still unknown to the modern civilized races. The powerful current rising from the submarine abysses... blows us in the face, murmuring: “That which was, still is; that which is forgotten, buried for æons in the depths of Jurassic strata, may once again reappear on the surface.”

Let us prepare, and let us study Truth in all its aspects, trying not to ignore any of them, if we do not wish, when the hour will have struck, to fall into the abyss of the unknown.

The Spirit of Truth is at this moment moving upon the face of these black waters, and, separating them, forces them to yield their spiritual treasures. This spirit is a force that cannot be either checked or stopped.

**- H. P. Blavatsky, 1889**

## **OBJECTS OF THE THEOSOPHICAL MOVEMENT**

- I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**
- II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**
- III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.**